

Christ Church Worthing

ORDER OF SERVICE



7th August 2022
The Eighth Sunday after Trinity

10.30am HOLY COMMUNION
with The Revd Nancy Ford

Epistle:
Hebrews 11: 1 – 3, 8 - 16 *read by Steven L*
Gospel: Luke 12: 32 - 40 *read by John B*
Intercessions *led by Elliott A*

Evensong this evening at 6pm
will be led by The Revd Roger Walker

The Organ Voluntary after our Service today is:
Fuga on B-A-C-H from Op. 3, 1781,
by Johann Albrechtsberger 1736-1809, Vienna

Registered Charity no: 1152846
Parochial Church Council of Worthing Christ Church
Website: www.christchurchworthing.org.uk

A Service of Holy Communion

The Greeting *[Stand]*

The Lord be with you

All and also with you.

Hymn [262]

O Lord my God, when I in awesome wonder
consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
thy power throughout the universe displayed;
*Then sings my soul, my Saviour God, to thee,
how great thou art, how great thou art!*
*Then sings my soul, my Saviour God, to thee,
how great thou art, how great thou art!*

When through the woods and forest glades I wander,
and hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur,
and hear the brook, and feel the gentle breeze;
Refrain

And when I think that God his Son not sparing,
sent him to die - I scarce can take it in,
that on the cross, my burden gladly bearing,
he bled and died to take away my sin: *Refrain*

When Christ shall come with shout of acclamation
and take me home – what joy shall fill my heart!
Then shall I bow in humble adoration,
and there proclaim, my God, how great thou art!

Refrain

*Russian hymn tr. Stuart K. Hine 1899-1989. Text ©1953
Stuart K. Hine/Kingsway's Thankyou Music*

Prayer of Preparation

***All* Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are
hidden: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily
magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence *[Sit or kneel]*

Summary of the Law

Our Lord Jesus Christ said:
Hear, O Israel, the Lord our God is one Lord;
and you shall love the Lord your God
with all your heart, and with all your mind,
and with all your soul, and with all your strength.
This is the first and greatest commandment.

And the second is like, namely this:
You shall love your neighbour as yourself.
There is no other commandment greater than these.
On these two commandments hang all the law and
the prophets.

All **Amen. Lord, have mercy.**

Invitation to confession

God so loved the world that he gave his only Son
Jesus Christ to save us from our sins, to be our
advocate in heaven, and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,
we have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness
of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **All Amen.**

Gloria in Excelsis [Stand]

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen

A prayer for Ukraine, Russia and peace

O God, it is your will to hold both heaven and earth in a single peace. Let the design of your great love shine on the waste of our wraths and sorrows, and give peace to Ukraine, peace among nations, and peace in our hearts, through Jesus Christ our Lord.

All: Amen

The Liturgy of the Word

Epistle [Sit]

Hebrews 11: 1-3, 8-16

Now faith is being sure of what we hope for and certain of what we do not see. This is what the ancients were commended for. By faith we understand that the universe was formed at God's



command, so that what is seen was not made out of what was visible.

verse 8 By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he was looking forward to the city with foundations, whose architect and builder is God. By faith Abraham, even though he was past age – and Sarah herself was barren – was enabled to become a father because he considered him faithful who had made the promise. And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance. And they admitted that they were aliens and strangers on earth. People who say such things show that they are looking for a country of their own. If they had been thinking of the country they had left, they would have had opportunity to return. Instead, they were longing for a better country – a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

At the end the reader may say

Here ends the Epistle.

All **Thanks be to God**

WORSHIP SONG

*Bind us together, Lord,
bind us together
with cords that cannot be broken.
Bind us together, Lord,
bind us together,
bind us together with love.*

There is only one God.
There is only one King.
There is only one Body.
That is why we sing: *Refrain*

Made for the glory of God,
purchased by his precious Son.
Born with the right to be clean,
for Jesus the victory has won. *Refrain*

You are the family of God.
You are the promise divine.
You are God's chosen desire.
You are the glorious new wine.
*Bind us together, Lord,
bind us together
with cords that cannot be broken.
Bind us together, Lord,
bind us together,
bind us together with love.*

CCLI 2765 Bob Gillman © 1977 Thankyou Music

Song 2

Jesus, name above all names,
beautiful Saviour, glorious Lord;
Emmanuel, God is with us,
blessed Redeemer, Living Word.

*CCLI 2765 Naida Hearn © 1992 John Ezzy, Daniel Grul,
Stephen McPherson/Hillsong
Publishing/kingswaysongs.com*

Gospel Reading [Luke 12: 32-40] ***[Remain standing]***



When the Gospel is announced the reader says
Hear the Gospel of our Lord Jesus Christ
according to Luke.

All sing **Glory to you, O Lord.**

‘Do not be afraid, little flock, for your Father has been pleased to give you the kingdom. Sell your possessions and give to the poor. Provide purses for yourselves that will not wear out, a treasure in heaven that will not be exhausted, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. ‘Be dressed ready for service and keep your lamps burning, like men waiting for their master to return from a wedding banquet, so that when he comes and knocks they can immediately open the door for him. It will be good for those servants whose master finds them watching when he

comes. I tell you the truth, he will dress himself to serve, will make them recline at the table and will come and wait on them. It will be good for those servants whose master finds them ready, even if he comes in the second or third watch of the night. But understand this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, because the Son of Man will come at an hour when you do not expect him.'

This is the Gospel of the Lord.

All sing **Praise to you, O Christ.**

Sermon ***[Sit]***

A short period of silence is kept.

Let us declare our faith in God, Father, Son and Holy Spirit.

The Creed ***[Stand]***

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession [Sit]

And at the end, after a short period of silence



Merciful Father,

All accept these prayers for the sake of
your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament [Please stand]

The Peace

The peace of the Lord be always with you

All and also with you.

We acknowledge each other with a sign of peace

OFFERTORY HYMN [112] [Please stand to sing]

My song is love unknown,
my Saviour's love to me;
love to the loveless shown
that they might lovely be:
O who am I, that for my sake
my Lord should take frail flesh and die?

He came from his blest throne
salvation to bestow;
but men made strange, and none
the longed-for Christ would know:
But O my Friend, my Friend indeed,
who at my need his life did spend!

Sometimes they strew his way
and his sweet praises sing,
resounding all the day
hosannas to their King:
Then 'crucify' is all their breath,
and for his death they thirst and cry.

Why, what hath my Lord done
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight:
Sweet injuries! yet they at these
themselves displease, and 'gainst him rise.

They rise and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay!
Yet cheerful he to suffering goes,
that he his foes, from thence might free.

In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.
What may I say? Heaven was his home;
but mine the tomb wherein he lay.

Here might I stay and sing
no story so divine;
never was love, dear King,
never was grief like thine!
This is my Friend in whose sweet praise
I all my days could gladly spend.

Public Domain

Preparation of the Table



Taking of the Bread and Wine

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All All things come from you,
and of your own do we give you.

The Eucharistic Prayer

Please remain standing

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks
and praise, holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.
Therefore, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing;

All sing **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.
*[Sit or Kneel]***

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you
and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father, we remember his offering
of himself made once for all upon the cross;
we proclaim his mighty resurrection and glorious
ascension; we look for the coming of your kingdom,
and with this bread and this cup we make the
memorial of Christ your Son our Lord.

Great is the mystery of faith:

All sing **Christ has died:**

Christ is risen:

Christ will come again.

Accept through him, our great high priest, this our
sacrifice of thanks and praise, and as we eat and
drink these holy gifts in the presence of your divine
majesty, renew us by your Spirit, inspire us with your
love and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All sing **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory, for ever and ever.
Amen.**



Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The words of invitation to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Agnus Dei *is sung*

*Jesus, Lamb of God,
Have mercy on us*

*Jesus, bearer of our sins,
Have mercy on us*

*Jesus, redeemer of the world,
Give us your peace.*

All are welcome to come forward to receive the bread at the Communion rail.

If you would just like to receive a blessing, please carry your order of service with you to help the priest know your intention.

If you prefer to receive communion in your pew, the priest will come to you, please let the churchwarden know you wish to receive communion as he approaches down the aisle.

Post Communion Prayer *[Sit or Kneel]*

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. **Amen.** *Silence is kept.*

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Final Hymn [453] *[Please stand to sing]*

Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions, they fail not
as thou hast been, thou for ever wilt be:

*Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand has provided,
great is thy faithfulness, Lord, unto me.*

Summer and winter and springtime and harvest,
sun, moon and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love: *Refrain*

Pardon for sin and a peace that endureth,
thy own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine with ten thousand beside! *Refrain*

*Thomas Chisholm 1866-1960. Text © 1923 renewed 1951
by Hope Publishing Company*

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit rest within you, and remain with you always.

All Amen.

Go in the peace of Christ.

All Thanks be to God.

Our thanks to The Revd Nancy Ford for leading our service of Holy Communion today

Please stay for coffee and a chat after the service in Waters' Hall

Contact us:

Church Wardens:

Kenneth Hobbs

email: christchurchfinance@btinternet.com

Steve Davis

email: christchurchvolunteers@btinternet.com

Parish Administrator: *Janine Hobbs*

email: christchurchadmin@btinternet.com



The peoples and leaders of Ukraine, Belarus & Russia, the sick, the lonely, the recently bereaved and all in local nursing and care homes.



Fund raising for Missions!

The mission we are supporting this week is **Mothers' Union.**

Please do come along for a chat over a cuppa
Tuesday and Wednesday 10.30am – 1pm
and Thursdays 2.30 to 4pm.

Please note that the money donated at coffee during the week will be sent to the mission of the week.

CHRISTCHURCH FOODBANK

If you are able, please would you donate **anything from the list by the collection baskets** so the volunteers can assemble identical packages Also please check everything is “in date”. Baskets are either side of the cross aisle in the middle of the church. **THANK YOU!**

Christ Church Reordering:

The reordering is now complete and we are already enjoying the new space! The PCC have now bought new tables, a selection of comfortable chairs and other additions to make this into a welcoming space. If anyone would like to make a contribution towards the cost of the additional improvements, please speak in confidence to the treasurer, Ken Hobbs.

Christ Church Family Lunches -

Come along on the 1st Wednesday of every month to a Family Lunch. We will serve a choice of cuppa soups and a roll, fruit, tea or coffee and biscuits.

Donations welcome if you are able.

Come and enjoy time together on Wednesday 7th September in Waters' Hall at 12.30pm

Bible Study Group in Christ Church

From September onwards, it will take place on the first Tuesday of each month at 12 noon in Waters' Hall.

Ken Hobbs will be leading, and all are welcome!



Services in August



- 11th 10.30am BCP Holy Communion**
with The Revd Maurice Slattery
- 14th 10.30am Morning Prayer** with Derek Hansen
- 21st 10.30am Holy Communion**
with The Venerable Chris Skilton
- 6pm BCP Evensong**
with The Revd Roger Walker
- 25th 10.30am BCP Holy Communion**
with The Revd Maurice Slattery
- 28th 10.30am Morning Prayer** with Derek Hansen

Donating for Ukraine:



Donations can also be gift aided.

You can do this online at

www.dec.org.uk/appeal/ukraine-humanitarian-appeal

By Post: Please make your donation payable to the DEC Ukraine Humanitarian Appeal, PO Box 999, London EC3A 3AA.

At your local Post Office: Donations can also be made to DEC appeals at your local Post Office branch.

CHRIST CHURCH WORTHING Events...



Wednesday 24th August 12.30pm to 1.30pm
Composer Ben Solomon

Sunday 28th August *following the morning service –
bring your own **picnic lunch** and share time together!*

Christ Church Market- 10.30am to 2.30pm
Saturday 3rd September

Wednesday 21st September 12.30pm to 1.30pm
John Collins' Organ Recital as part of the celebrations
for Christ Church's 179th Anniversary

Wednesday 19th October 12.30pm to 1.30pm
A Barbershop Quartet

Wednesday 9th November 12.30pm to 1.30pm
Rob Campkin and James Bucham *Violin and piano*

Sunday 4th December 10.30am
A service of Holy Communion with the start of the
Christmas Tree festival - **Let there be light!**

Saturday, 3rd September 2022 10.30am to 2.30pm

Our Annual September Fair

- Paperbacks and DVDs
- Toys & Games [new or nearly new]
 - Gifts and Toiletries
- Jewellery & Accessories
 - Crafts
 - Tins and Packets
 - Bottle Stall
 - Grand Raffle
 -

Ploughman's Lunches from 12 noon and John and Andrew will be entertaining everyone with organ and piano music. The tower will be open for you to climb and take in the views across Worthing and beyond if the weather is ok!

BCP Evensong – Service Order

Conducted by The Revd Roger Walker

Hymn 37 The Lord will come and not be slow

Confession etc. (see booklet)

Responses

Psalm 108 (see next page)

1st Reading: Isaiah 11.10 – 12.end Reader: Roger W

Canticle – Magnificat (see booklet)

2nd Reading: 2 Corinthians 1: 1 - 22 Reader: Roger W

Canticle – Nunc Dimittis (see booklet)

Creed, Responses, Collects (see booklet)

Hymn 607 Thy kingdom come O God

Prayers led by Dorothy F

Hymn 482 Jerusalem the golden

Sermon

Offertory Hymn 427 For the healing of the nations

Blessing

Organ Voluntary

Fugue et Caprice no 2, 1660 by Francois Roberday

ca. 1624-80, Paris

***Our thanks to The Revd Roger Walker for leading our
service this evening***