



ORDER OF SERVICE

The Second Sunday of Epiphany 16th January 2022

10.30am Holy Communion with The Venerable Luke Irvine Capel

Epistle: 1 Cor 12: 1 - 11 read by Janine H Gospel: John 2: 1 – 11 read by John B Intercessions led by Dorothy F

Evensong this evening at 6pm will be led by The Revd Nancy Ford

There is prayer in the organ vestry every Sunday at 10am for 15 minutes before the service, which you are welcome to join at any time

The Organ Voluntary after our Service today is: Voluntary XIII Book I in C (Largo-Fugue) by William Russell, 1777-1813, Foundling Hospital, London. [in memory of Ralph Waters]

A Service of Holy Communion



The Greeting [Stand]The Lord be with youAlland also with you.

Hymn [585] Please stand to sing

The church's one foundation is Jesus Christ her Lord; she is his new creation by water and the word: from heaven he came and sought her to be his holy Bride; with his own blood he bought her and for her life he died.

Elect from every nation, yet one o'er all the earth; her charter of salvation one Lord, one faith, one birth: one holy name she blesses, partakes one holy food; as to one hope she presses with every grace endued. Though with a scornful wonder men see her sore opprest, by schisms rent asunder, by heresies distrest; yet saints their watch are keeping, their cry goes up, 'How long?' And soon the night of weeping shall be the morn of song.

'Mid toil and tribulation, and tumult of her war, she waits the consummation of peace for evermore: till with the vision glorious her longing eyes are blest, and the great church victorious shall be the church at rest.

Yet she on earth hath union with God the Three in One; and mystic, sweet communion with those whose rest is won: O happy ones and holy! Lord, give us grace that we, like them, the meek and lowly, on high may dwell with thee.

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Prayer of Preparation

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Prayers of Penitence [Sit or kneel]

Summary of the Law

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and you shall love the Lord your God with all your heart, and with all your mind, and with all your soul, and with all your strength. This is the first and greatest commandment. And the second is like, namely this: You shall love your neighbour as yourself. There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

Invitation to confession

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

 All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault.
 We are truly sorry and repent of all our sins.
 For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

> Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *All* **Amen.**

The Collect

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All* Amen.

The Liturgy of the Word

Epistle [Sit]

1 Cor 12: 1 - 11



Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. Therefore I want you to know that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of gifts, but the same Spirit distributes them. There are different kinds of service, but the same Lord. There are different kinds of working, but in all of them and in everyone it is the same God at work.

Now to each one the manifestation of the Spirit is given for the common good. To one there is given through the Spirit a message of wisdom, to another a

message of knowledge by means of the same Spirit, to another faith by the same Spirit, to another gifts of healing by that one Spirit, to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

At the end the reader may say

Here ends the Epistle.

All Thanks be to God.

WORSHIP SONG [Stand to sing]

Seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you, hallelu, hallelujah! Hallelujah! hallelujah! Hallelujah! Hallelu, hallelujah!

You shall not live by bread alone, but by every word that proceeds from the mouth of God, hallelu, hallelujah!

Ask and it shall be given unto you, seek and you shall find. Knock, and it shall be opened unto you, hallelu, hallelujah.

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SONG 2

Father, we love you, we worship and adore you, glorify your name in all the earth. Glorify your name, glorify your name, glorify your name in all the earth.

Jesus, we love you we worship and adore you, glorify your name in all the earth. Glorify your name, glorify your name, glorify your name in all the earth.

Spirit, we love you we worship and adore you, glorify your name in all the earth. Glorify your name, glorify your name, glorify your name in all the earth.

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Gospel Reading [Remain standing]

When the Gospel is announced the reader says Hear the Gospel of our Lord Jesus Christ according to John [John 2: 1 – 11]



All sing Glory to you, O Lord.

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine."

"Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

His mother said to the servants, "Do whatever he tells you."

Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord. All sing **Praise to you, O Christ.**

Sermon [Sit]

A short period of silence is kept.

Let us declare our faith in God, Father, Son and Holy Spirit.

The Creed [Stand]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified

under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession [Sit]

And at the end, after a short period of silence Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament [Please stand]

The Peace

The peace of the Lord be always with you *All* and also with you.

We acknowledge each other with a sign of peace

OFFERTORY HYMN [418] [Please stand to sing]

Father, Lord of all creation, ground of being, life and love; height and depth beyond description, only life in you can prove: you are mortal life's dependence: thought, speech, sight are ours by grace; yours is every hour's existence, sovereign Lord of time and space.

Jesus Christ, the Man for others we, your people, make our prayer help us love, as sisters, brothers all whose burdens we can share Where your name binds us together you, Lord Christ, will surely be where no selfishness can sever there your love the world may see. Holy Spirit, rushing, burning wind and flame of Pentecost, fire our hearts afresh with yearning to regain what we have lost. May your love unite our action never more to speak alone: God, in us, abolish faction God, through us, your love make known.

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Preparation of the Table

Taking of the Bread and Wine

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All All things come from you, and of your own do we give you.

The Eucharistic Prayer

Please remain standing

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.



Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord. Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing;

All sing Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. [Sit or Kneel]

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me. Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith: *All sing* Christ has died: Christ is risen: Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All sing Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

As our Saviour taught us, so we pray:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.



Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The words of invitation to communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving. During the distribution hymns and anthems may be sung.

Agnus Dei is sung

Jesus, Lamb of God, Have mercy on us

Jesus, bearer of our sins, Have mercy on us

Jesus, redeemer of the world, Give us your peace.

All are welcome to come forward to receive the bread at the Communion rail.

If you would just like to receive a blessing, please carry your order of service with you to help the priest know your intention.

If you prefer to receive communion in your pew, the priest will come to you, please let the churchwarden know you wish to receive communion as he approaches down the aisle.

Post Communion Prayer [Sit or Kneel]

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. **Amen**

Silence is kept.

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Final Hymn [311] [Please stand to sing] Choir – Omit verse 4 from the hymn book

Lord, enthroned in heavenly splendour, first begotten from the dead, thou alone, our strong defender, liftest up thy people's head. Alleluia, alleluia, Jesus, true and living bread.

Here our humblest homage pay we; here in loving reverence bow; here for faith's discernment pray we, lest we fail to know thee now. Alleluia, alleluia, thou art here: we ask not how.

Though the lowliest form doth veil thee as of old in Bethlehem, here as there thine angels hail thee, branch and flower of Jesse's stem. Alleluia, alleluia, we in worship join with them. Life-imparting heavenly manna, stricken rock with streaming side, heaven and earth with loud hosanna worship thee, the Lamb who died, Alleluia, alleluia, risen, ascended, glorified!

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The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit rest within you, and remain with you always. *All* **Amen.**

The Minister says

Go in the peace of Christ.

All Thanks be to God.

Our thanks to the Venerable Luke Irvine Capel for leading our service of Holy Communion today

Please stay for coffee and a chat after the service! Seats are available in the organ vestry or pews whilst the work is being carried out in the west end!



The sick, the lonely, the recently bereaved and all in local nursing and care homes.

A message from Ralph's widow, who says: "Thank you to everyone who has sent cards with lovely messages and memories about Ralph. It has been very comforting, and we've been proud to know how much it was felt that he had contributed to the life of Christ Church."



Taxi service to church

Those who are unable to get to church can always call for a taxi.



If you would like to come in a taxi, we have an account with a local firm, but you will need to ask

Lorraine or Sylvia for the details and what to ask for. This will then enable you to come to church without paying, so you don't have to worry about finding change on the morning or evening of travel. Then those who wish to pay merely put



their contribution into an envelope with the collection on a Sunday and mark it 'TAXI'

Please do remember though, the taxi firm need to get a car to you, pick you up and drive you to church, so please phone them a reasonable amount of time before you need the taxi!



Services in January

- 23rd 10.30am Morning Prayer with Derek Hansen
- 27th 10.30am BCP Holy Communion

with Revd Nancy Ford

30th 10.30am Holy Communion

with Revd Maurice Slattery

CHRIST CHURCH WORTHING Services and Events...



Saturday 5th March & 9th April 2022 12 noon – 1.30pm

Lent Lunches - Soup, a roll and fruit

Tuesday 31st May 2022 12.30pm – 1.30pm Yoko Ono Concert Pianist

Tuesday 21st June 2022

Paul Gregory Classical guitarist/Cellist

Sea Sunday 10th July 2022 Morning Prayer with Derek Hansen Donations for Mission to Seafarers

6 pm 1662 BCP Evensong – Service Order

Conducted by The Revd Nancy Ford

Hymn 497 Let all the world in every corner sing

Confession etc. (see booklet)

Responses

Psalm 96 (see pointed sheet)

1st Reading: 1 Sam 3: 1 - 20 Reader: Nancy F

Canticle – Magnificat (see pointed sheet)

2nd Reading: Eph 4: 1 - 16 Reader: Nancy F

Canticle – Nunc Dimittis (see pointed sheet)

Creed, Responses, Collects (see booklet)

Hymn 87 Hail to the Lord's Anointed

Prayers led by John B

Hymn 586 The God of Abraham praise

Sermon

Offertory Hymn 90 Songs of thankfulness and praise

Blessing

Organ Voluntary Johann Froberger 1616-67 Ricercar in C 1658

Our thanks to The Revd Nancy Ford for leading our service this evening