

WORTHING CHRIST CHURCH

Grafton Road BN11 1QY



ORDER OF SERVICE

The Seventh Sunday after Trinity
18th July 2021

10.30am Holy Communion
with The Revd Roger Walker

Epistle: Ephesians 2: 11 - 22

Gospel: Mark 6: 30 - 34, 53 - 56 read by Val G

Intercessions led by John N

There is socially distanced prayer in the organ vestry every Sunday at 10am for 15 minutes before the service, and you are welcome to join at any time

**The Organ Voluntary after our service today is:
Voluntary X in D minor ca. 1775,
Andante Largo - Fuga Tempo Moderato
by William Goodwin d. 1784, London.**

A Service of Holy Communion

The Greeting *[Stand]*

The Lord be with you
All and also with you.

Hymn [390] *[Sit] Sung by the choir only*

Blessed assurance, Jesus is mine!
O, what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood:
*This is my story, this is my song,
praising my Saviour all the day long;
This is my story, this is my song,
praising my Saviour all the day long.*

Perfect submission, perfect delight,
visions of rapture burst on my sight;
angels descending, bring from above
echoes of mercy, whispers of love: (*Refrain*)

Perfect submission, all is at rest,
I in my Saviour am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love:
*This is my story, this is my song,
praising my Saviour all the day long;
This is my story, this is my song,
praising my Saviour all the day long.*

Prayer of Preparation

All Almighty God, to whom all hearts are open,
all desires known, and from whom no
secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Prayers of Penitence *[Sit or kneel]*

Summary of the Law

Our Lord Jesus Christ said:

Hear, O Israel, the Lord our God is one Lord;
and you shall love the Lord your God
with all your heart, and with all your soul,
and with all your mind, and with all your strength.

This is the first commandment.

And the second is like, namely this:

You shall love your neighbour as yourself.

There is no other commandment greater than these.

On these two commandments hang all the law and
the prophets.

All Amen. Lord, have mercy.

Invitation to confession

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you
from all your sins, confirm and strengthen you
in all goodness, and keep you in life eternal;
through Jesus Christ our Lord. **All Amen.**

Gloria in Excelsis [Stand]

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **All Amen.**

The Liturgy of the Word

Epistle *[Sit]*

Ephesians 2: 11 - 22



Therefore, remember that formerly you who are Gentiles by birth and called ‘uncircumcised’ by those who call themselves ‘the circumcision’ (that done in the body by the hand of men) – remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world. But now in Christ Jesus you who once were far away have been brought near through the blood of Christ.

For he himself is our peace, who has made the two one and has destroyed the barrier, the dividing wall of hostility, by abolishing in his flesh the law with its commandments and regulations. His purpose was to create in himself one new man out of the two, thus making peace, and in this one body to reconcile both of them to God through the cross, by which he put to death their hostility. He came and preached peace to you who were far away and peace to those who were near. For through him we both have access to the Father by one Spirit.

Consequently, you are no longer foreigners and strangers, but fellow citizens with God’s people and members of God’s household, built on the foundation of the apostles and prophets, with Christ Jesus

himself as the chief cornerstone. In him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his Spirit.

At the end the reader may say

This is the word of the Lord.

All **Thanks be to God.**

WORSHIP SONGS *[Please sit]*

Sung by two singers only

You are the King of glory,
You are the Prince of peace,
You are the Lord of heaven and earth,
You're the Son of righteousness.
Angels bow down before You, worship and adore,
for You have the words of eternal life,
You are Jesus Christ the Lord.
Hosanna to the Son of David!
Hosanna to the King of kings!
Glory in the highest heaven,
for Jesus the Messiah reigns!

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SONG 2

Sung by singers and choir only

Great is the Lord and most worthy of praise,
the city of God, the holy place,
the joy of the whole earth.
Great is the Lord in whom we have the victory.
He aids us against the enemy,
we bow down on our knees.

*And, Lord, we want to lift your name on high,
and, Lord, we want to thank you
for the works you've done in our lives;
and, Lord, we trust in your unfailing love,
for you alone are God eternal,
throughout earth and heaven above.*

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Gospel Reading *[Please stand]*

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ
according to **Mark 6: 30 – 34, 53 - 56**



All say **Glory to you O Lord.**

The apostles gathered round Jesus and reported to him all they had done and taught. Then, because so many people were coming and going that they did not

even have a chance to eat, he said to them, 'Come with me by yourselves to a quiet place and get some rest.'

So they went away by themselves in a boat to a solitary place. But many who saw them leaving recognised them and ran on foot from all the towns and got there ahead of them. When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things.

V.53. When they had crossed over, they landed at Gennesaret and anchored there. As soon as they got out of the boat, people recognised Jesus. They ran throughout that whole region and carried the sick on mats to wherever they heard he was. And wherever he went – into villages, towns or countryside – they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak, and all who touched him were healed.

This is the Gospel of the Lord.

***All say* Praise to you, O Christ.**

Sermon *[Sit]*

After which a short period of silence is kept.

Let us declare our faith in God, Father, Son and Holy Spirit.

The Creed

[Stand]

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally be
gotten of the Father,**

**God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession *[Sit]*

And at the end after a short period of silence

Merciful Father,

All **accept these prayers for the sake of your
Son, our Saviour Jesus Christ.**

Amen.



The Liturgy of the Sacrament

The Peace

The peace of the Lord be always with you

All **and also with you.**

We acknowledge each other with a sign of peace

HYMN [368] [Sit] *Sung by the choir only – Choir please note that vs 2 & 3 have been omitted from the hymn book*

All my hope on God is founded
he doth still my trust renew;
Me through change and chance he guideth,
only good and only true.
God unknown, he alone,
calls my heart to be his own.

Daily doth th' Almighty giver
bounteous gifts on us bestow,
his desire our soul delighteth,
pleasure leads up where we go.
Love doth stand at his hand;
joy doth wait on his command.

Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.

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Preparation of the Table

Taking of the Bread and Wine

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All All things come from you,
and of your own do we give you.

The Eucharistic Prayer

Please stand

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks
and praise, holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

Therefore, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying

All say Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

[Sit or Kneel]

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup we make the
memorial of Christ your Son our Lord.

Great is the mystery of faith: **[Spoken]**

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise: **[Spoken]**

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray:

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;



on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory, for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.



All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The words of invitation to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Priest: The Body of Christ

All: Amen

Priest: The Blood of Christ

All: Amen

***Please remain in your pews, the priest will
come to you to administer the bread
into your outstretched hand only***

***Please remember no words are spoken
for your safety and that of the priest.***

Post Communion Prayer *[Sit or Kneel]*

Lord God, whose Son is the true vine and the source
of life, ever giving himself that the world may live:
may we so receive within ourselves the power of his
death and passion that, in his saving cup, we may
share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.

Amen

Silence is kept.

All Almighty God, we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you our souls and
bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory. Amen.

Hymn [530] *Sung by the choir only*

Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed;
and free us from all ills,
in this world and the next.

All praise and thanks to God
the Father now be given;
the Son, and him who reigns
with them in highest heaven;
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

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The Blessing

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and
love of God, and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

The Minister says

Go in the peace of Christ.

All Thanks be to God.

*Our thanks to The Revd Roger Walker for leading our
service of Holy Communion today*

Services in July

22nd 10.30am BCP Holy Communion –

with The Revd Roger Walker

25th 10.30am Morning Prayer with Derek Hansen

Contact us:

Vicar:

Revd David Renshaw is currently signed off sick. Our thoughts and prayers are with him at this time.

Church Wardens:

Kenneth Hobbs Tele: 01903 237713

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Parish Administrator: *Janine Hobbs*

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All those whom we know that are sick, troubled, lonely or recently bereaved and all in local nursing and care homes.

Update on re-opening for coffee – Subject to the Govt's go-ahead, we hope to be able to open for coffee and fellowship **after Sunday services and during the week from 25th July** as the long awaited works are not expected to start until approximately 2 months time. We are still asked to exercise caution when gathering, so **please be prepared to keep your distance when sitting to drink your coffee, & do not gather closely together around the serving area.** *Thank you*