

WORTHING CHRIST CHURCH

Grafton Road BN11 1QY



ORDER OF SERVICE

**The Fifth Sunday after Trinity
4th July 2021**

**10.30am Holy Communion
with Bishop Christopher Morgan**

Epistle: 2 Corinthians 12: 2 – 10

Gospel: Mark 6: 1 – 13 read by Janine H

Intercessions led by John B

***There is socially distanced prayer in the organ
vestry every Sunday at 10am for 15 minutes
before the service, and you are welcome to join at
any time***

The Organ Voluntary after our service today is:

***Quinta Obra de lleno de Cuarto Tono,
anonymous in MS1360, 1709, Madrid.***

A Service of Holy Communion

The Greeting *[Stand]*

The Lord be with you
All and also with you.

Hymn [507] *[Sit] Sung by the choir only*

Lord of all hopefulness, Lord of all joy,
whose trust, ever child-like, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
whose strong hands were skilled
at the plane and the lathe,
be there at our labours, and give us, we pray,
your strength in our hearts, Lord,
at the noon of the day.

Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.

Prayer of Preparation

All Almighty God, to whom all hearts are open,
all desires known, and from whom no
secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Prayers of Penitence *[Sit or kneel]*

Summary of the Law

Our Lord Jesus Christ said:

Hear, O Israel, the Lord our God is one Lord;
and you shall love the Lord your God
with all your heart, and with all your soul,
and with all your mind, and with all your strength.

This is the first commandment.

And the second is like, namely this:

You shall love your neighbour as yourself.

There is no other commandment greater than these.

On these two commandments hang all the law and
the prophets.

All Amen. Lord, have mercy.

Invitation to confession

God so loved the world that he gave his only Son
Jesus Christ to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

Gloria in Excelsis [Stand]

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

The Liturgy of the Word

Epistle [Sit]

2 Corinthians 12: 2 – 10



I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know – God knows. And I know that this man – whether in the body or apart from the body I do not know, but God knows – was caught up to paradise. He heard inexpressible things, things that man is not permitted to tell. I will boast about a man like that, but I will not boast about myself, except about my weaknesses. Even if I should choose to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will think more of me than is warranted by what I do or

say. To keep me from becoming conceited because of these surpassingly great revelations, there was given me a thorn in my flesh, a messenger of Satan, to torment me. Three times I pleaded with the Lord to take it away from me. But he said to me, 'My grace is sufficient for you, for my power is made perfect in weakness.' Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me. That is why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

WORSHIP SONGS *[Please sit]*

Sung by two singers only

I am a new creation,
no more in condemnation,
here in the grace of God I stand.
My heart is overflowing,
my love just keeps on growing,
here in the grace of God I stand.
And I will praise you, Lord,
yes, I will praise you, Lord,
and I will sing of all that you have done.
A joy that knows no limit,
a lightness in my spirit,
here in the grace of God I stand.

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SONG 2

Sung by two singers only

All I once held dear, built my life upon,
all this world reveres, and wars to own,
all I once thought gain I have counted loss;
spent and worthless now, compared to this.

*Knowing you, Jesus, knowing you,
there is no greater thing.
You're my all, you're the best,
you're my joy, my righteousness,
and I love you, Lord.*

Now my heart's desire is to know you more,
to be found in you and known as yours.
To possess by faith what I could not earn,
all-surpassing gift of righteousness. *Refrain*

Oh, to know the pow'r of your risen life,
and to know you in your sufferings.
To become like you in your death, my Lord,
so with you to live and never die. *Refrain*

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Gospel Reading *[Please stand]*

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to
Mark 6: 1 – 13

All say **Glory to you O Lord.**

Jesus left there and went to his home town, accompanied by his disciples. When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed.

‘Where did this man get these things?’ they asked. ‘What’s this wisdom that has been given him, that he even does miracles! Isn’t this the carpenter? Isn’t this Mary’s son and the brother of James, Joseph, Judas and Simon? Aren’t his sisters here with us?’ And they took offence at him.

Jesus said to them, ‘Only in his home town, among his relatives and in his own house is a prophet without honour.’ He could not do any miracles there, except lay his hands on a few sick people and heal them. And he was amazed at their lack of faith.

Then Jesus went around teaching from village to village. Calling the Twelve to him, he sent them out two by two and gave them authority over evil spirits.

These were his instructions: ‘Take nothing for the journey except a staff – no bread, no bag, no money in your belts. Wear sandals but not an extra tunic. Whenever you enter a house, stay there until you leave that town. And if any place will not welcome you

or listen to you, shake the dust off your feet when you leave as a testimony against them.'

They went out and preached that people should repent. They drove out many demons and anointed many sick people with oil and healed them.

This is the Gospel of the Lord.

All say Praise to you, O Christ.

Sermon **[Sit]**

After which a short period of silence is kept.

Let us declare our faith in God, Father, Son and Holy Spirit.

The Creed **[Stand]**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally be-
gotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession *[Sit]*



And at the end after a short period of silence

Merciful Father,

All accept these prayers for the sake of your
Son, our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

The Peace

The peace of the Lord be always with you

All and also with you.

We acknowledge each other with a sign of peace

HYMN [322] *[Sit]* Sung by the choir only

Soul of my Saviour, sanctify my breast,
body of Christ, be thou my saving guest,
blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.

Strength and protection may thy Passion be,
O blessèd Jesu, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.

Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.

Preparation of the Table

[Please stand]

Taking of the Bread and Wine

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All All things come from you,
and of your own do we give you.

The Eucharistic Prayer

Please stand

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

Therefore, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying

***All say* Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

[Sit or Kneel]

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of
Christ your Son our Lord.

Great is the mystery of faith: **[Spoken]**

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise: **[Spoken]**

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray:

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory, for ever and ever.
Amen.



Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.



All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The words of invitation to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Priest: The Body of Christ

All: Amen

Priest: The Blood of Christ

All: Amen

***Please remain in your pews, the priest will
come to you to administer the bread
into your outstretched hand only***

***Please remember no words are spoken
for your safety and that of the priest.***

Post Communion Prayer *[Sit or Kneel]*

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord.
Amen

Silence is kept.

All **Almighty God, we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you our souls and
bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory. Amen.**

Hymn [380] *Sung by the choir only*

Please note that vs 2, 3 & 4 have been omitted from the hymn book

At the name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure, we should call him Lord,
who from the beginning was the mighty Word.

Name him, Christians, name him,
with love strong as death,
but with awe and wonder, and with bated breath;
he is God the Saviour, he is Christ the Lord,
ever to be worshipped, trusted and adored.

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your Captain in temptation's hour,
let his will enfold you in its light and power.

Surely this Lord Jesus shall return again,
with his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

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The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

The Minister says

Go in the peace of Christ.

All Thanks be to God.

Our thanks to Bishop Christopher Morgan for leading our service of Holy Communion today

Our **Parish Prayer Focus** is on
Saturday 10th July 10.45am - 11.15am
Please use the north entrance door –
ALL WELCOME!

Contact us:

Vicar:

Revd David Renshaw is currently signed off sick. Our thoughts and prayers are with him at this time.

Church Wardens:

Kenneth Hobbs Tele: 01903 237713

email: christchurchfinance@btinternet.com

Steve Davis Tele: 07512 030403

email: christchurchvolunteers@btinternet.com

Verger: *Lorraine* Tele: 07513 592484

Parish Administrator: *Janine Hobbs*

Tele: 01903 237713

email: janine.h@ntlworld.com



All those whom we know that are sick, lonely, troubled or recently bereaved and all in local nursing and care homes.

Registered Charity No. 1152846

Parochial Church Council of Worthing Christ Church

Website: www.christchurchworthing.org.uk

Services in July

- 8th 10.30am BCP Holy Communion –**
with The Revd George Butterworth
- 11th 10.30am Morning Prayer**
with The Revd Canon Muriel Pargeter
- 18th 10.30am Holy Communion –**
with The Revd Roger Walker
- 22nd 10.30am BCP Holy Communion –**
with The Revd George Butterworth
- 25th 10.30am Morning Prayer with Derek Hansen**


Update on re-opening for coffee

We look forward to welcoming everyone for **coffee from Tuesday 20th July, on Tuesday and Wednesday mornings and Thursday afternoons**; Coffee and tea will be served between 10.30am and noon Tues and Weds, and 2.30 and 4pm Thurs. with waitress service

Regrettably, as far as Sundays are concerned, there would be so many of us wanting to stop for coffee after services, we would be unable to maintain distancing, and also we are hoping to have work starting on the west end of the church at some time in the coming months, so refreshments can only be served at the east end during the week.



Faith, hope and.....



*“Charity
is the beating heart of a Christian:
just as one cannot live
without a heartbeat,
so one cannot be a Christian
without Charity”*