

# WORTHING CHRIST CHURCH

Grafton Road BN11 1QY



## ORDER OF SERVICE

The Third Sunday after Trinity  
20th June 2021

10.30am Holy Communion  
with The Revd Roger Walker

### TODAY

Epistle: 2 Corinthians 6: 1 - 13

Gospel: Mark 4: 35 - end read by John H  
Intercessions led by Elliott A



*There is socially distanced prayer in the organ  
vestry every Sunday at 10 am for 15 minutes  
before the service - all are welcome to join us*

***Last Wednesday, June 16th, was Sussex Day  
so to celebrate this the organ voluntary after  
the service today will be: Voluntary XVI in F,  
Largo - Fuga Vivace (Third Set of Voluntaries)  
by John Marsh 1752-1828, Chichester.***

**Contact us:**

**Vicar:**

*Revd David Renshaw is currently signed off sick.  
Our thoughts and prayers are with him at this time.*

**Church Wardens:**

*Kenneth Hobbs Tele: 01903 237713*

*email: [christchurchfinance@btinternet.com](mailto:christchurchfinance@btinternet.com)*

*Steve Davis Tele: 07512 030403*

*email: [christchurchvolunteers@btinternet.com](mailto:christchurchvolunteers@btinternet.com)*

**Verger:** *Lorraine Tele: 07513 592484*

**Parish Administrator:** *Janine Hobbs*

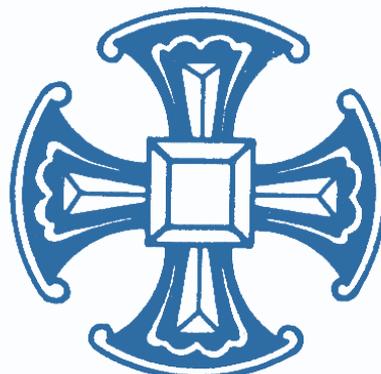
*Tele: 01903 237713*

*email: [janine.h@ntlworld.com](mailto:janine.h@ntlworld.com)*

***Registered Charity No. 1152846***

***Parochial Church Council of Worthing Christ Church***

***Website: [www.christchurchworthing.org.uk](http://www.christchurchworthing.org.uk)***



# A Service of Holy Communion

## The Greeting *[Stand]*

The Lord be with you  
*All* and also with you.

## Hymn [413] *[Sit] Sung by the choir only*

*Choir please note vs 3 has been omitted from the hymn book*

Eternal Father, strong to save,  
whose arm hath bound the restless wave,  
who bidd'st the mighty ocean deep  
its own appointed limits keep:  
O hear us when we cry to thee  
for those in peril on the sea.

O Christ, whose voice the waters heard  
and hushed their raging at thy word,  
who walkedst on the foaming deep  
and calm amid the storm didst sleep:  
O hear us when we cry to thee  
for those in peril on the sea.

O Trinity of love and power,  
our brethren shield in danger's hour;  
from rock and tempest, fire and foe  
protect them wheresoe'er they go:  
thus evermore shall rise to thee  
glad hymns of praise from land and sea.

*Public Domain*

# Prayer of Preparation

**All** Almighty God, to whom all hearts are open,  
all desires known, and from whom no  
secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## Prayers of Penitence *[Sit or kneel]*

### Summary of the Law

Our Lord Jesus Christ said:

Hear, O Israel, the Lord our God is one Lord;  
and you shall love the Lord your God  
with all your heart, and with all your soul,  
and with all your mind, and with all your strength.

This is the first commandment.

And the second is like, namely this:

You shall love your neighbour as yourself.

There is no other commandment greater than these.

On these two commandments hang all the law and  
the prophets.

**All** Amen. Lord, have mercy.

## **Invitation to confession**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

***All* Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you  
in newness of life  
to the glory of your name.  
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**All** Amen.

## **Gloria in Excelsis** [Stand]

**All** Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## The Collect

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God;  
through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**All** Amen.

## The Liturgy of the Word

**Epistle** *[Sit]*

**2 Corinthians 6: 1 – 13**



As God's fellow workers we urge you not to receive God's grace in vain. For he says,

'In the time of my favour I heard you, and in the day of salvation I helped you.'

I tell you, now is the time of God's favour, now is the day of salvation.

We put no stumbling-block in anyone's path, so that our ministry will not be discredited. Rather, as servants of God we commend ourselves in every way: in great

endurance; in troubles, hardships and distresses; in beatings, imprisonments and riots; in hard work, sleepless nights and hunger; in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love; in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left; through glory and dishonour, bad report and good report; genuine, yet regarded as impostors; known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed; sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

We have spoken freely to you, Corinthians, and opened wide our hearts to you. We are not withholding our affection from you, but you are withholding yours from us. As a fair exchange – I speak as to my children – open wide your hearts also.

***At the end the reader may say***

This is the word of the Lord.

***All*** Thanks be to God.

## **WORSHIP SONGS** *[Please sit]*

***Sung by two singers and the choir only***

The Lord's my shepherd, I'll not want;  
he makes me lie in pastures green,  
he leads me by the still, still waters,  
his goodness restores my soul.

*And I will trust in you alone,  
and I will trust in you alone,  
for your endless mercy follows me,  
your goodness will lead me home.*

He guides my ways in righteousness,  
and he anoints my head with oil;  
and my cup - it overflows with joy,  
I feast on his pure delights. *Refrain*

And though I walk the darkest path -  
I will not fear the evil one,  
for you are with me, and your rod and staff  
are the comfort I need to know. *Refrain*

*CCLI 2765 Stuart Townend © 1996 ThankyouMusic*

## **SONG 2**

***Sung by two singers and the choir only***

Lord, I lift your name on high;  
Lord, I love to sing your praises.  
I'm so glad you're in my life;  
I'm so glad you came to save us.

You came from heaven to earth to show the way,  
from the earth to the cross,  
my debt to pay,  
from the cross to the grave, from the grave to the sky,  
Lord, I lift your name on high.

*CCLI 2765 Rick Founds © 1989 Maranatha!Music/Song  
Solutions CopyCare*

## **Gospel Reading** *[Please stand]*

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to  
**Mark 4: 35 – end**

*All say* **Glory to you O Lord.**

That day when evening came, he said to his disciples, 'Let us go over to the other side.' Leaving the crowd behind, they took him along, just as he was, in the boat. There were also other boats with him. A furious squall came up, and the waves broke over the boat, so that it was nearly swamped. Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, 'Teacher, don't you care if we drown?'

He got up, rebuked the wind and said to the waves, 'Quiet! Be still!' Then the wind died down and it was completely calm.

He said to his disciples, 'Why are you so afraid? Do you still have no faith?'

They were terrified and asked each other, 'Who is this? Even the wind and the waves obey him!'

This is the Gospel of the Lord.

*All say* **Praise to you, O Christ.**

## **Sermon** *[Sit]*

*After which a short period of silence is kept.*

Let us declare our faith in God, Father, Son and Holy Spirit.

## **The Creed**                      ***[Stand]***

***All***    **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic  
and apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

## Prayers of Intercession *[Sit]*

*And at the end after a short period of silence*

Merciful Father,

*All* accept these prayers for the sake of your  
Son, our Saviour Jesus Christ.

Amen.



# The Liturgy of the Sacrament

## The Peace

The peace of the Lord be always with you

*All* and also with you.

*We acknowledge each other with a sign of peace*

## **HYMN [546] [Sit] Sung by the choir only**

*Choir please note that vs 2 & 5 are omitted from the hymn book*

O worship the King all glorious above,  
O gratefully sing his power and his love:  
our shield and defender, the Ancient of Days,  
pavilioned in splendour and girded with praise.

The earth, with its store of wonders untold,  
Almighty, thy power hath founded of old;  
hath stablished it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite?  
It breathes in the air, it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distils in the dew and the rain.

O measureless might, ineffable love,  
while angels delight to hymn thee above,  
thy humbler creation, though feeble their lays,  
with true adoration shall sing to thy praise.

*Robert Grant: Public Domain (Psalm 104)*

# Preparation of the Table

*[Please stand]*

## Taking of the Bread and Wine

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

***All*** All things come from you,  
and of your own do we give you.



## The Eucharistic Prayer

*Please stand*

The Lord is here.

***All*** His Spirit is with us.

Lift up your hearts.

***All*** We lift them to the Lord.

Let us give thanks to the Lord our God.

***All*** It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

Therefore, with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying

***All say* Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

***[Sit or Kneel]***

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection  
and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of  
Christ your Son our Lord.

Great is the mystery of faith: ***[Spoken]***

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit, inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise: **[Spoken]**

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

## **The Lord's Prayer**

As our Saviour taught us, so we pray:

**All** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;



but deliver us from evil.  
For thine is the kingdom,  
the power and the glory, for ever and ever.  
Amen.

## Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All** Though we are many, we are one body,  
because we all share in one bread.

## Giving of Communion

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All** Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.



## ***The words of invitation to communion***

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

***Priest:*** The Body of Christ

***All: Amen***

***Priest:*** The Blood of Christ

***All: Amen***

***Please remain in your pews, the priest will  
come to you to administer the bread  
into your outstretched hand only***

***Please remember no words are spoken  
for your safety and that of the priest.***

## **Post Communion Prayer *[Sit or Kneel]***

O God, whose beauty is beyond our imagining  
and whose power we cannot comprehend:  
show us your glory as far as we can grasp it,  
and shield us from knowing more than we can bear  
until we may look upon you without fear;  
through Jesus Christ our Saviour.

**Amen**

***Silence is kept.***

***All*** Almighty God, we thank you for feeding us  
with the body and blood  
of your Son Jesus Christ.  
Through him we offer you our souls and  
bodies to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work  
to your praise and glory. Amen.

**Hymn [530] *Sung by the choir only***

Now thank we all our God  
with heart and hands and voices,  
who wondrous things has done,  
in whom his world rejoices;  
who from our mothers' arms  
has blessed us on our way  
with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
to keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
of this world in the next.

All praise and thanks to God  
the Father now be given,  
the Son and Spirit blest,  
who reign in highest heaven  
the one eternal God,  
whom heaven and earth adore;  
for thus it was, is now,  
and shall be evermore.

*Public Domain*

## **The Dismissal Blessing**

The peace of God, which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

***All*** Amen.

***The Minister says***

Go in the peace of Christ.

***All*** Thanks be to God.

*Our thanks to The Revd Roger Walker for leading our  
service of Holy Communion today.*



Those whom we know that are sick, lonely, recently bereaved or troubled and all in local nursing and care homes.

## Services in June

- 24<sup>th</sup> 10.30am BCP Holy Communion –**  
with The Revd George Butterworth
- 27<sup>th</sup> 10.30am Morning Prayer** with Derek Hansen

## Update on re-opening for coffee

Following the Government's announcement last Monday of the postponement of the full lifting of restrictions, the planned re-opening for coffee during the week will now not take place until **Tuesday 20<sup>th</sup> July.**

The PCC has now agreed to open again for **coffee from Tuesday 20<sup>th</sup> July, on Tuesday and Wednesday mornings and Thursday afternoons,** Coffee and tea will be served between 10.30am and noon Tues and Weds, and 2.30 and 4pm Thurs.



**Regrettably, as far as Sundays are concerned,** there would be so many of us wanting to stop for coffee after services, we would be unable to maintain distancing, and also we are hoping to have work starting on the west end of the church at some time in the coming months, so refreshments can only be served at the east end, with waitress service only during the week.

