



WORTHING CHRIST CHURCH
Grafton Road BN11 1QY



ORDER OF SERVICE
Maundy Thursday

1st April 2021

7pm Holy Communion
with The Revd Roger Walker

TODAY:

Epistle: 1 Corinthians 11: 23 - 26

Gospel: John 13: 1-17, 31b – 35

read by John B

Intercessions led by Ken H

In order that we can stay open for worship, please may we remind you that to protect us all:

- **there is a one-way system within the church for your safety, please stay in your pew and refrain from wandering around the church**
- **entry is via the north door only**
- **exit via the west door; if you cannot walk down steps, please stay seated until the churchwardens assist you in leaving safely via the north door**
- **your nose and mouth must be covered at all times whilst in the church.**

Contact us:

Vicar:

The Revd David Renshaw is currently signed off sick. Our thoughts and prayers are with him at this time.

Church Wardens:

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Registered Charity No. 1152846
Parochial Church Council of
Worthing Christ Church
Website: www.christchurchworthing.org.uk

Easter Week at Christ Church

2nd 1.30pm Good Friday

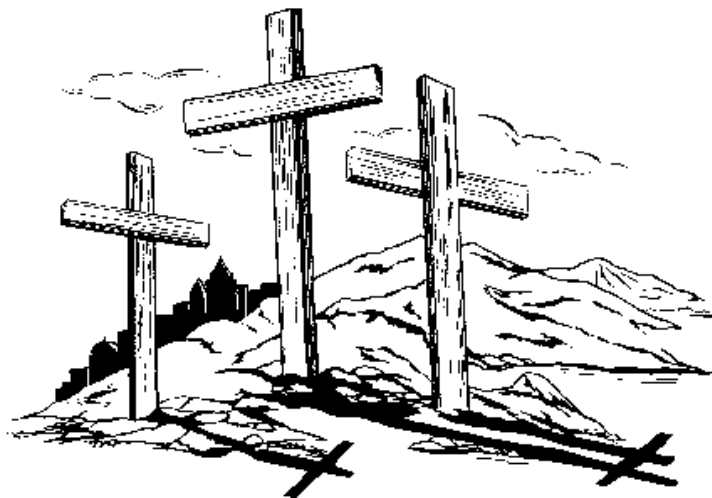
Reflection with quiet music from Miles

2 till 3pm - An hour at the cross

with Revd Canon Muriel Pargeter

4th 10.30am Easter Sunday Holy Communion

with The Revd Roger Walker



A SERVICE OF HOLY COMMUNION

The Greeting **[Stand]**

The Lord be with you
All and also with you.

Hymn [109] *[Sit] Sung by the choir only*
choir vs 3 & 6 have been omitted from the hymn book

It is a thing most wonderful,
almost too wonderful to be,
that God's own Son should come from heaven,
and die to save a child like me.

And yet I know that it is true:
He chose a poor and humble lot,
and wept and toiled and mourned and died
for love of those who loved Him not.

I sometimes think about the cross,
and shut my eyes, and try to see
the cruel nails and crown of thorns,
and Jesus crucified for me.

But even could I see Him die,
I could but see a little part
of that great love which, like a fire,
is always burning in His heart.

And yet I want to love Thee, Lord;
O light the flame within my heart,
and I will love Thee more and more,
until I see Thee as Thou art.

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Prayer of Preparation

***All* Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are
hidden: cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy name; through Christ our Lord. Amen.**

Prayers of Penitence *[Sit or kneel]*

Summary of the Law

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.'

There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

Invitation to confession

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon us, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

The Collect

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence,
and unite us in his love;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen

The Liturgy of the Word

Epistle *[Sit]*

1 Corinthians 11: 23 – 26

For I received from the Lord what I also passed on to you: the Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, 'This is my body, which is for you; do this in remembrance of me.' In the same way, after supper he took the cup, saying, 'This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.' For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

***All* Thanks be to God.**

Hymn [505] [Sit] Sung by the choir only

Lord Jesus Christ,
you have come to us,
you are one with us, Mary's Son;
cleansing our souls from all their sin,
pouring your love and goodness in;
Jesus, our love for you we sing, living Lord.

Lord Jesus Christ,
now and every day
teach us how to pray, Son of God.
You have commanded us to do
this in remembrance, Lord, of you
into our lives your power breaks through, living Lord.

Lord Jesus Christ,
you have come to us,
born as one of us, Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see you are Lord.

Lord Jesus Christ,
I would come to you,
live my life for you, Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through, living Lord.

CCLI 2765 Patrick Appleford © b. 1924



Gospel Reading *[Please stand]*

Hear the Gospel of Our Lord Jesus Christ according to **John 13: 1 – 17, 31b - 35**

All say **Glory to you, O Lord.**

It was just before the Passover Feast. Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love.

The evening meal was being served, and the devil had already prompted Judas Iscariot, son of Simon, to betray Jesus. Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; so he got up from the meal, took off his outer clothing, and wrapped a towel round his waist. After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped round him.

He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?'

Jesus replied, 'You do not realise now what I am doing, but later you will understand.'

'No,' said Peter, 'you shall never wash my feet.'

Jesus answered, 'Unless I wash you, you have no part with me.'

‘Then, Lord,’ Simon Peter replied, ‘not just my feet but my hands and my head as well!’

Jesus answered, ‘A person who has had a bath need only to wash his feet; his whole body is clean. And you are clean, though not every one of you.’ For he knew who was going to betray him, and that was why he said not every one was clean.

When he had finished washing their feet, he put on his clothes and returned to his place. ‘Do you understand what I have done for you?’ he asked them. ‘You call me “Teacher” and “Lord”, and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet. I have set you an example that you should do as I have done for you. I tell you the truth, no servant is greater than his master, nor is a messenger greater than the one who sent him. Now that you know these things, you will be blessed if you do them.

[v.31] When he was gone, Jesus said, ‘Now is the Son of Man glorified and God is glorified in him. If God is glorified in him,^[c] God will glorify the Son in himself, and will glorify him at once.

‘My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: where I am going, you cannot come.

‘A new command I give you: love one another. As I have loved you, so you must love one another. By this all men will know that you are my disciples, if you love one another.’

This is the Gospel of the Lord.

All say Praise to you, O Christ.

Sermon *[Sit]*

after which, a short period of silence is kept

The Creed *[Stand]*

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**



Prayers of Intercession [*Sit or kneel*]

at the end, a short period of silence is kept, and then:

Merciful Father,

All Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.



The Liturgy of the Sacrament

The Peace

The Peace – using suitable seasonal words.

The peace of the Lord be always with you

All and also with you.

Hymn [175] [*Sit*] *Sung by the choir only*

Come down, O Love divine!
seek thou this soul of mine
and visit it with thine own ardour glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn
till earthly passions turn
to dust and ashes in its heat consuming;
and let your glorious light shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
my outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong
with which the soul will long
shall far outpass the power of human telling;
for none can guess its grace till he become the place
wherein the Holy Spirit makes his dwelling.

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Preparation of the Table

Taking of the Bread and Wine

Yours, Lord, is the greatness, the
power, the glory, the splendour, and
the majesty; for everything in heaven
and on earth is yours.

All **All things come from you,
and of your own do we give you.**

The Eucharistic Prayer

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

Therefore, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying

**All say Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

[Sit or Kneel]

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example
and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of
Christ your Son our Lord.

Great is the mystery of faith: **[Spoken]**

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise: **[Spoken]**

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray:

***All* Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**



Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his
supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be
healed.

The words of invitation to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Priest: The Body of Christ

All: Amen

Priest: The Blood of Christ

All: Amen

Please remain in your pews, the priest will come to you to administer the bread into your outstretched hand only

Please remember no words are spoken for your safety and that of the priest.

Prayers after Communion *[Sit or Kneel]*

Amen

Silence is kept.

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Dismissal

Hymn [368] [Sit] Sung by the choir only
choir vs 3 & 4 have been omitted from the hymn book

All my hope on God is founded
he doth still my trust renew;
Me through change and chance he guideth
only good and only true.
God unknown, he alone,
calls my heart to be his own.

Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust,
But God's power, hour by hour,
is my temple and my tower.

Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.

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Blessing

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

The Minister says Go in the peace of Christ.

All Thanks be to God.

*Our thanks to The Revd Roger Walker for leading
our service of Holy Communion today.*

**Thank you for joining with us today. Stay well,
stay safe.**

***Please be aware of social distancing, and we are
advised not to gather to chat when in the church***



2nd 1.30pm Good Friday

Reflection with quiet music from Miles
2 till 3pm - An hour at the cross

with Revd Canon Muriel Pargeter

4th 10.30am Easter Sunday Holy Communion

with The Revd Roger Walker

