



## **The Eucharist**

with the Licensing of

**The Reverend DAVID William Renshaw, B.A.**

as Priest-in-Charge of  
Holy Trinity and Christ Church

by

**The Right Reverend Mark Sowerby,  
Bishop of Horsham**

**on 26<sup>th</sup> July 2018 at 2.30 pm**

with the induction by The Revd Mark Standen,  
Acting Archdeacon of Chichester

## **Entrance Procession**

Cross

Visiting Readers

Visiting Clergy and Ministers

Priest- in-Charge Designate

Acting Archdeacon

Churchwardens

Bishop

Bishop's Chaplain

## **Recessional Procession**

Cross

Visiting Readers

Visiting Clergy and Ministers

Acting Archdeacon

New Priest-in-Charge

Churchwardens

Bishop

Bishop's Chaplain

## ORDER OF SERVICE

*Members of the congregation are invited to join in the texts printed in **bold**.*

### THE GATHERING

*Stand to sing the* **PROCESSIONAL HYMN**

Praise, my soul, the King of Heaven,  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
Who like me his praise should sing?  
Alleluia, alleluia,  
praise the everlasting King.

Praise him for His grace and favour  
to our fathers in distress;  
praise him still the same for ever,  
Slow to chide, and swift to bless;  
Alleluia, alleluia,  
glorious in His faithfulness.

Father-like he tends and spares us,  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes.  
Alleluia, alleluia,  
widely yet His mercy flows.

Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before Him;  
dwellers all in time and space,  
Alleluia, alleluia,  
praise with us the God of grace.

## **The Greeting**

*The Bishop says*

In the name of the Father, and of the Son, and of the Holy Spirit  
**Amen.**

Peace be with you.

**And also with you.**

*The Bishop introduces the service.*

*The congregation remains standing as the Priest is presented to the Bishop by Revd Mark Standen, Acting Archdeacon:*

Reverend Father in God, we present to you the Revd David William Renshaw to be admitted as Priest-in-Charge of this parish.

*The Bishop addresses the congregation:*

My brothers and sisters, we are all anointed by the spirit of God with many gifts and talents to enable us to live out our apostolic life as we seek to know, love, follow Jesus. I now call upon you, as you receive a new priest and pastor, to live out what you proclaim.

Will you endeavour to maintain a life of daily prayer, regular Bible reading, and worship, by which you will grow in faith, hope and love?

**With the help and grace of God, we will.**

Will you honour the gifts God has given you, and will you reflect with prayer, penitence and thanksgiving on what it means to be a follower of Christ in all your relationships?

**With the help and grace of God, we will.**

Will you live your life in a way that will help others to know Jesus Christ, and will you humbly and joyfully share your faith with them?

**With the help and grace of God, we will.**

Will you pray for one another, as companions and travellers on a road together, recognizing the presence and activity of God in each other?

**With the help and grace of God, we will.**

Will you dare to carry the light of Christ into the world's dark places and share with others the peace of God which passes all understanding?

**With the help and grace of God, we will.**

May God, who is faithful, strengthen you in wisdom and love, that you may fulfil the obligations you have undertaken, to his glory in the growth of the Church on earth.

**Amen.**

## **Gloria in excelsis**

*All sing*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **The Collect**

*The Bishop says:*

Let us now pray for David and for this parish to be committed to his care:

*A period of silent prayer is kept.*

God our Father, Lord of all the world,  
we thank you that through your Son  
you have called us  
into the fellowship of your universal church.  
Hear our prayer for all your faithful people  
that in their vocation and ministry  
each may be an instrument of your love,  
and give to your servant David  
and all who minister in this place the needful gifts of grace;  
through our Lord and Saviour Jesus Christ.  
Who lives and reigns with you and Holy Spirit,  
one God forever and ever. **Amen.**

*Sit.*

## **THE LITURGY OF THE WORD**

### **Epistle**

A reading from Romans 8: 28 - 30

And we know that in all things God works for the good of those who love him, who have been called according to his purpose. For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

This is the word of the Lord.

**Thanks be to God.**

### **WORSHIP SONG**

Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown in you and you in me?"

Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare,  
should your life attract or scare?  
Will you let me answer prayer in you and you in me?"

Will you let the blinded see if I but call your name?  
Will you set the prisoners free and never be the same?  
Will you kiss the leper clean,  
and do such as this unseen,  
and admit to what I mean in you and you in me?"

Will you love the 'you' you hide if I but call your name?  
Will you quell the fear inside and never be the same?  
Will you use the faith you've found  
to reshape the world around,  
through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.

*Remain standing.*

### **Gospel Acclamation**

Alleluia, alleluia!

I call you friends says the Lord because I have made known to  
you everything I have learnt from my Father

**Alleluia!**

### **Gospel – Matthew 13: 10 - 17**

The Lord be with you.

**And also with you.**



Hear the Gospel of our Lord Jesus Christ according to Matthew  
*[All sing]* **Glory to you, O Lord.**

The disciples came to him and asked, “Why do you speak to the people in parables?”

He replied, “Because the knowledge of the secrets of the kingdom of heaven has been given to you, but not to them. Whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. This is why I speak to them in parables:

“Though seeing, they do not see;  
though hearing, they do not hear or understand.

In them is fulfilled the prophecy of Isaiah:

“You will be ever hearing but never understanding;  
you will be ever seeing but never perceiving.

For this people’s heart has become calloused;  
they hardly hear with their ears,  
and they have closed their eyes.

Otherwise they might see with their eyes,  
hear with their ears, understand with their hearts  
and turn, and I would heal them.’

But blessed are your eyes because they see, and your ears because they hear. For truly I tell you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

This is the Gospel of the Lord.

*[sing]* **Praise to you, O Christ.**

**Sermon** *given by The Bishop*

## THE LICENSING

*Stand to sing*

O Holy Spirit, Lord of grace,  
Eternal source of love,  
Inflame, we pray, our inmost hearts  
With fire from heaven above.

As thou dost join with holiest bonds  
The Father and the Son,  
So fill thy saints with mutual love  
And link their hearts in one.

To God the Father, God the Son,  
And God the Holy Ghost,  
Eternal glory be from man,  
And from the Angel-host.

*Sit.*

*The Priest to be licensed stands before the Bishop.*

*The Bishop sits and says*

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons.

David, in the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

*The Priest says*

I, David William Renshaw, do so affirm and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds, and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

*Holding the New Testament in the right hand and turning to face the people, the Priest then takes THE OATH OF ALLEGIANCE*

I, David William Renshaw, do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, her heirs and successors according to law: so help me God.

*Turning to the Bishop, the Priest then takes THE OATH OF CANONICAL OBEDIENCE*

I, David William Renshaw, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Chichester and his successors, in all things lawful and honest; so help me God.

*The Priest subscribes the Declaration and Oaths.*

*The priest kneels before the Bishop, who reads the legal instrument and entrusts it to the Priest.*

*The Bishop then stands and blesses the Priest:*

Keep your eyes fixed on Jesus  
who was wounded for our sins,  
that you may bear in your life and ministry  
the love and joy and peace  
which are the marks of Jesus in his disciples.  
The Spirit of God rest on you,  
filling you with wisdom, understanding  
and the fear of the Lord.  
The peace of Christ stand guard  
Over your heart and mind.  
And the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you always.

**Amen.**

*The Acting Archdeacon places the new Priest in the Priest's stall, saying:*

The Lord preserve your going out and your coming in,  
from this time forth for evermore.

**Amen.**

*The new Priest is greeted with applause.*

*Stand.*

## **THE LITURGY OF THE SACRAMENT**

### **The Peace**

*The Bishop says the following or may use a seasonal introduction:*

Christ is our Peace; he has reconciled us to God in one body,  
by the Cross. We meet in his Name and share his peace.

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## The Preparation of the Table

*The hymn is sung, during which bread and wine are placed on the table and a collection is taken for the Diocesan Bishop's Discretionary Fund.*

### HYMN

Crown him with many crowns,  
the Lamb upon his throne;  
hark, how the heav'nly anthem drowns  
all music but its own:  
awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.

Crown him the Lord of life,  
who triumphed o'er the grave,  
and rose victorious in the strife  
for those he came to save.  
His glories now we sing,  
who died and rose on high;  
who died eternal life to bring,  
and lives that death may die.

Crown him the Lord of love;  
behold his hands and side,  
rich wounds, yet visible above,  
in beauty glorified:  
no angel in the sky  
can fully bear that sight,  
but downward bends each burning eye  
at mysteries so bright.

Crown him the Lord of peace,  
whose pow'r a sceptre sways  
from pole to pole, that wars may cease,  
and all be prayer and praise:  
his reign shall know no end,  
and round his piercèd feet  
fair flow'rs of paradise extend  
their fragrance ever sweet.

Crown him the Lord of years,  
the Potentate of time,  
Creator of the rolling spheres,  
ineffably sublime.  
All hail, Redeemer, hail!  
for thou hast died for me;  
thy praise shall never, never fail throughout eternity.

# The Eucharistic Prayer

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**we lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and good, our duty and our salvation,  
always and everywhere to give you thanks and praise  
through your Son Jesus Christ, our great high priest.  
He was lifted up for us on the cross  
that he might reveal your glory and draw all people to himself.

You exalted him to your right hand on high  
and through your Holy Spirit you sent upon your people  
a rich diversity of gifts.

From this royal priestly people you raise up ministers  
to proclaim your word, to care for your people  
and to be the stewards of your holy mysteries.

You call them to serve the world your Son redeemed  
and build up his body the Church to be his bride.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:



*All sing* Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

Who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

*All sing:* Christ has died:  
Christ is risen:  
Christ will come again.

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

*The Bishop introduces the prayer and all respond:*

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The Bishop breaks the consecrated bread and says:*

**We break this bread to share in the body of Christ.  
Though we are many, we are one body,  
because we all share in one bread.**

## **Giving of Communion**

*The Bishop says*

**Jesus is the Lamb of God  
Who takes away the sin of the world.  
Happy are those who are called to his supper.  
Lord, I am not worthy to receive you,  
but only say the word and I shall be healed**

*Members of the congregation are asked to sit and then to make their way to the place of communion as and when directed.*

*All baptised Christians who receive communion in their own churches are welcome to receive communion.*

*Any member of the congregation may come to receive a blessing; if you come forward for a blessing, please keep your head bowed.*

*During Communion, the following will be sung:*

## **WORSHIP SONGS**

A new commandment I give unto you:  
that you love one another as I have loved you,  
that you love one another as I have loved you.  
By this shall all men know that you are my disciples  
if you have love for one another.  
By this shall all men know that you are my disciples  
if you have love for one another.

Such love, pure as the whitest snow;  
such love weeps for the shame I know;  
such love, paying the debt I owe;  
O Jesus, such love.

Such love, stilling my restlessness;  
such love, filling my emptiness;  
such love, showing me holiness;  
O Jesus, such love.

Such love springs from eternity;  
such love, streaming through history;  
such love, fountain of life to me;  
O Jesus, such love.

*Silence is kept after communion.*

## **Prayer after Communion**

*The Bishop says*

Let us pray.

*Stand.*

O God, who has willed that we be partakers in the one bread and the one cup, grant that we may be made one in Christ and joyfully bear fruit for the salvation of the world, through Jesus Christ our Lord.

**Amen.**

*Sit.*

*The Priest-in-Charge gives out any brief notices and then leads the congregation in the Prayer of St Richard of Chichester.*

Thanks be to thee, O Lord Jesus Christ  
for all the benefits which thou hast given us,  
for all the pains and insults which thou hast borne for us:  
O most merciful Redeemer, Friend and Brother,  
may we know thee more clearly,  
love thee more dearly  
and follow thee more nearly.  
**Amen.**

## **The Blessing**

*The Bishop says*

The Lord be with you.  
**And also with you.**

Eternal God, source of every gift and grace,  
through your Son Jesus Christ,  
you grant us your blessings  
that the church might be nourished and strengthened.  
Bless David and this congregation today,  
and confer upon them the gifts of your Spirit.  
May they be filled with apostolic zeal  
to proclaim the Gospel and remain humble in heart,  
as they serve your household, the Church.  
Bring us at the last into the peace of your kingdom  
with all the saints where all honour and glory are yours, Lord  
our God, for ever and ever.  
**Amen.**

And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.  
**Amen.**

## **The Dismissal**

*The Bishop says*

Go in peace to love and serve the Lord.  
In the name of Christ. **Amen.**

## **HYMN**

Lord, for the years  
your love has kept and guided,  
urged and inspired us,  
cheered us on our way,  
sought us and saved us,  
pardoned and provided,  
Lord of the years,  
we bring our thanks today.

Lord, for that Word,  
the Word of life which fires us,  
speaks to our hearts  
and sets our souls ablaze,  
teaches and trains,  
rebukes us and inspires us:  
Lord of the Word,  
receive your people's praise.

Lord, for our land,  
in this our generation,  
spirits oppressed by pleasure,  
wealth and care;  
for young and old,  
for commonwealth and nation,  
Lord of our land,  
be pleased to hear our prayer.

Lord, for our world;  
when we disown and doubt him,  
loveless in strength,  
and comfortless in pain,  
hungry and helpless,  
lost indeed without him:  
Lord of the world,  
we pray that Christ may reign.

Lord for ourselves;  
in living pow'r remake us –  
self on the cross  
and Christ upon the throne,  
past put behind us,  
for the future take us:  
Lord of our lives,  
to live for Christ alone.

***The congregation are warmly invited to stay for  
refreshments after the service at the back of Church.***



*More information about the Diocese can be found on its  
website: [www.chichester.anglican.org](http://www.chichester.anglican.org)*

*and about the parish on the Christ Church website:  
[www.christchurchworthing.org.uk](http://www.christchurchworthing.org.uk)*

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